

**Notice of Completion and Environmental  
Document Transmittal Form**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044--916/445-0613

See NOTE Below

SCH # \_\_\_\_\_

1. **Project Title:** Sweetwater Reservoir Loop Trail Project
2. **Lead Agency:** San Diego County, DPW
- 3a. **Street Address:** 5469 Kearny Villa Rd., Suite 305
- 3b. **City:** San Diego
- 3c. **County:** San Diego County
- 3d. **Zip:** 92123      3e. **Phone:** (858) 874-4055
4. **Project Location:** The project is adjacent to the Sweetwater Reservoir.
- 4a. **County:** County of San Diego
- 4b. **City/Community:** N/A
- 4c. **Assessor's Parcel Nos.** N/A
- 4d. **Latitude/Longitude:** 32° 41' 19" N 117° 0' 29" W
- 4e. **Section:** N/A      **Township:** N/A
- 5a. **Cross Streets:** \_\_\_\_\_
- 5b. **For Rural, Nearest Community:** near community of Spring Valley (adjacent to Sweetwater Reservoir)
- 5c. **Schools:** N/A
6. **Within 2 Miles:**      a. **State Hwy #:** \_\_\_\_\_
- b. **Airports:** \_\_\_\_\_
- c. **Railways:** \_\_\_\_\_
- d. **Waterways:** \_\_\_\_\_
7. **Document Type**
- CEQA:** 01. ☐ NOP      05. ☐ Draft EIR      **NEPA:** 07. ☐ NOI      **OTHER:** 11. ☐ Joint Document
02. ☐ Early Cons      06. ☐ Supplemental/Subsequent EIR      08. ☐ FONSI      12. ☐ Final Document
03. ☐ Neg Dec      (Prior SCH No.: \_\_\_\_\_)      09. ☐ Draft EIS      13. ☐ Other \_\_\_\_\_
04. ☒ Mit ND      10. ☐ EA
8. **Local Action Type**
01. ☐ General Plan Update      07. ☐ Community Plan      11. ☐ Use Permit      17. ☐ Prezone
02. ☐ New Element      08. ☐ Redevelopment      12. ☐ Waste Mgmt Plan      18. ☐ Coastal Permit
03. ☐ General Plan Amendment      09. ☐ Rezone      13. ☐ Cancel Ag Preserve      19. ☐ Public Works
04. ☐ Master Plan      10. ☐ Land Division      14. ☐ Reclamation Plan      Project
05. ☐ Annexation      (Subdivision, Parcel      15. ☐ PUD      20. ☒ Parks &
06. ☐ Specific Plan      Map, Tract Map, etc.)      16. ☐ Site Plan      Recreation Project
9. **Development Type**
01. ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
02. ☐ Office:      Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
03. ☐ Shopping/Commercial      Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_
04. ☐ Industrial:      Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
05. ☐ Water Facilities:      MGD \_\_\_\_\_
06. ☐ Transportation:      Type \_\_\_\_\_
07. ☐ Mining: Mineral \_\_\_\_\_
08. ☐ Power:      Type \_\_\_\_\_ Watts \_\_\_\_\_
09. ☐ Waste Treatment: Type \_\_\_\_\_
10. ☐ OCS Related
11. ☐ Educational
12. ☒ Recreational
13. ☐ Other: \_\_\_\_\_
10. **Total Acres** ~ 6 mile trail
- (5.3 miles proper + 0.64-mile Segment 1a)
11. **Total Jobs Created** 0
12. **Project Issues Discussed in Document**
01. ☒ Aesthetic/Visual      09. ☒ Geologic/Seismic      17. ☐ Social      25. ☒ Biological Resources
02. ☒ Agricultural Land      10. ☐ Jobs/Housing Balance      18. ☒ Soil Erosion      26. ☐ Wildlife
03. ☒ Air Quality      11. ☒ Minerals      19. ☒ Solid Waste      27. ☐ Growth Inducing
04. ☒ Archaeology/Historical      12. ☒ Noise      20. ☒ Toxic/Hazardous      28. ☐ Incompatible Land Use
05. ☐ Coastal Zone      13. ☐ Public Services      21. ☒ Traffic/Circulation      29. ☒ Cumulative Effects
06. ☐ Economic      14. ☐ Schools      22. ☒ Vegetation      30. ☐ Dark Skies
07. ☒ Fire Hazard      15. ☐ Septic Systems      23. ☒ Water Quality      31. ☒ Public Health and
08. ☒ Flooding/Drainage      16. ☐ Sewer Capacity      24. ☐ Water Supply      Safety
13. **Funding (approx.)**      **Federal \$** \_\_\_\_\_      **State \$** \_\_\_\_\_      **Total \$** \_\_\_\_\_
14. **Present Land Use and Zoning:** Zone: N/A      General Plan Land Use: N/A
15. **Project Description:** The proposed project is intended to establish and formalize the northern portion of the Sweetwater Reservoir Loop Trail. The project will connect to the existing southern portion of the trail so as to eventually allow for non-motorized recreational opportunities completely around the Sweetwater Reservoir, a 14.1-mile loop trail. The proposed northern trail to be constructed by the County is divided into eight trail segments (Segments 1, 1a, and 3 through 8), including drainage crossings over several named and unnamed drainages and two staging areas. The proposed project (northern loop trail proper) is approximately 5.3 miles in length. Segment 1a is approximately 0.64 miles in length.

16. **Signature of Lead Agency Representative** Lorrie Bradley      **Date** August 20, 2008

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document), please fill it in.

## Reviewing Agencies

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Resources Agency         | <input checked="" type="checkbox"/> Caltrans District 11                     |
| <input type="checkbox"/> Boating & Waterways                 | <input type="checkbox"/> Dept. Of Transportation Planning                    |
| <input type="checkbox"/> Conservation                        | <input type="checkbox"/> Aeronautics   |
| <input checked="" type="checkbox"/> Fish and Game            | <input type="checkbox"/> California Highway Patrol                           |
| <input type="checkbox"/> Forestry                            | <input type="checkbox"/> Housing and Community Dev't                         |
| <input type="checkbox"/> Colorado River Board                | <input checked="" type="checkbox"/> Statewide Health Planning                |
| <input type="checkbox"/> Dept. Water Resources               | <input type="checkbox"/> Health  |
| <input type="checkbox"/> Reclamation                         | <input type="checkbox"/> Food and Agriculture                                |
| <input type="checkbox"/> Parks & Recreation                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Office of Historic Preservation     | <input type="checkbox"/> Public Works  |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Corrections   |
| <input type="checkbox"/> S.F. Bay Cons & Dev't Commission    | <input type="checkbox"/> General Services                                    |
| <input type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> OLA   |
| <input type="checkbox"/> Energy Commission                   | <input type="checkbox"/> Santa Monica Mountains                              |
| <input type="checkbox"/> State Lands Commission              | <input type="checkbox"/> TRPA  |
| <input type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> OPR - OLGA  |
| <input type="checkbox"/> Solid Waste Management Board        | <input type="checkbox"/> OPR - Coastal                                       |
| <input type="checkbox"/> SWRCB: Sacramento                   | <input type="checkbox"/> Bureau of Land Management                           |
| <input checked="" type="checkbox"/> RWQCB: Region #9         | <input type="checkbox"/> Forest Service                                      |
| <input type="checkbox"/> Water Rights                        | <input type="checkbox"/> Other: Conservation - Division of Mines and Geology |
| <input type="checkbox"/> Water Quality                       | <input type="checkbox"/> Other _____   |

### For SCH Use Only:

Date Received at SCH _____	Catalog Number _____
Date Review Starts _____	Applicant _____
Date to Agencies _____	Consultant _____
Date to SCH _____	Contact _____ Phone _____
Clearance Date _____	Address _____

Notes: \_\_\_\_\_  
\_\_\_\_\_  
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